HENRI ROUSSEAU

and lovable child, whether he was painting or whether he was conducting his own little orchestra, composed of those people who kept shop around his home, and it is as the child of his time that he must be considered, child in verity among the sophisticated moderns who believed and believe more in intellect than in anything else, many of whom paid tribute to him, and reverenced him, either in terms of sincere friendship, or by occasional visit. The various anecdotes, touching enough, are but further proof of the innocence of this so simple and untu-

tored person.

The real amateur spirit has, we like to think, much in its favor, if only for its freshness, its spontaneity, and a very gratifying naturalness. Rousseau was all of this, and lived in a world untouched, he wove about himself, like other visionaries, a soft veil hiding all that was grossly unreal to him from all that was real, and for Rousseau, those things and places he expressed existed vividly for him, and out of them his pictures became true creations. He was the real naif, because he was the real child, unaffected and unspoiled, and painting was for him but the key of heaven that he might open another door for the world's weary eye.